

**CITY OF SAN MARINO**  
**PLANNING COMMISSION AGENDA**

*Marcos Velayos, Chairman*  
*Susan Jakubowski, Vice-Chair*  
*Howard Brody*  
*Raymond Cheng*  
*Se-Yao Hsu*  
*James Okazaki, Alternate*



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City Hall Council Chamber  
2200 Huntington Drive  
San Marino, CA 91108

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**WEDNESDAY, FEBRUARY 22, 2017**  
**7:00 P.M.**  
**CITY HALL**  
**COUNCIL CHAMBERS**  
**2200 HUNTINGTON DRIVE, SAN MARINO, CA**

The City of San Marino appreciates your attendance. Citizens' interest provides the Planning Commission with valuable information regarding issues of the community.

Regular Meetings are held on the 4<sup>th</sup> Wednesday of every month.

In compliance with the Americans with Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Office at (626) 300-0705 at least 48 hours prior to the meeting.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:** Raymond Cheng, Se-Yao Hsu, Howard Brody, Alternate Commissioner James Okazaki, Vice-Chair Susan Jakubowski, and Chairman Marcos Velayos

**POSTING OF AGENDA**

The agenda is posted 72 hours prior to each meeting at the following locations: City Hall, 2200 Huntington Drive, the Crowell Public Library, 1890 Huntington Drive and the Recreation Department, 1560 Pasqualito Drive. The agenda is also posted on the City's Website: <http://www.cityofsanmarino.org>

**PUBLIC COMMENTS**

Section 54954.3 of the Brown Act provides an opportunity for members of the public to address the Planning Commission on any item of interest to the public, before or during the Planning Commission's consideration of the item, that is within the subject matter jurisdiction of the Planning Commission.

**PUBLIC HEARINGS****1. CONDITIONAL USE PERMIT NO. CUP16-29****2491 HUNTINGTON DRIVE, (LIU)**

The applicant requests to operate a commercial recreation facility, specifically a music academy offering group and individual lessons, within a multi-tenant commercial building. This requires a Conditional Use Permit pursuant to Section 23.03.01C of the San Marino City Code.

*(Required Action Date: 4-7-17)*

**2. CONDITIONAL USE PERMIT NO. CUP16-30 AND DESIGN REVIEW NOS. DRC16-104 AND DRC16-105****1151 OXFORD ROAD, (HUNTINGTON LIBRARY)**

The applicant requests permission to demolish an existing residential structure and construct a new one-story residential structure. The applicant also requests to replace the driveway gate along Orlando Road that will provide access to the new house. This requires a conditional use permit and two design review actions pursuant to Section 23.05.01(B), 23.15.03(B), and 23.15.03(F) of the San Marino City Code.

*(Required Action Date: 4-7-17)*

**3. MODIFICATION TO CONDITIONAL USE PERMIT NO. CUP01-27 AND CONDITIONAL USE PERMIT CUP17-01****1151 OXFORD ROAD, (HUNTINGTON LIBRARY)**

The applicant is requesting a modification to the previously approved Conditional Use Permit to allow for the modification of accessory structures associated with the Chinese Garden. The applicant also requests to construct a new art gallery, which is located north of the North Hall and west of the Northern Service Building. This requires a conditional use permit in accordance with Section 23.05.01(B) of the San Marino City Code.

*(Required Action Date: 4-7-17)*

**OTHER MATTERS****4. PROJECT STATUS REPORT****1001 ROSALIND ROAD, (ZHONG)****5. DECLARATION OF PUBLIC NUISANCE****1925 MONTROBLES PLACE****6. MEETING MINUTES FOR NOVEMBER 22, 2016 AND JANUARY 25, 2017**

**ORAL PUBLIC APPEARANCES**

This is the time set aside for any person who desires to be heard on any matters not covered on this agenda. No action is to be permitted except:

1. Catastrophic Emergency as is described by majority vote; or
2. The need for action arose within the last 72 hours as determined by a 4/5 vote.

**PUBLIC WRITINGS DISTRIBUTED**

All public writings distributed by the City of San Marino to at least a majority of the Planning Commission regarding any item on this agenda will be made available at the public counter at the San Marino Center located at 2200 Huntington Drive, San Marino, California.

**ADJOURNMENT**

The next meeting of the Planning Commission is scheduled for Wednesday, March 22, 2017 at 7:00 P.M. in the City Hall Council Chambers, 2200 Huntington Drive, San Marino, CA 91108.

**APPEALS**

There is a fifteen day appeal period for all applications. All appeals should be filed with the City Clerk. Please contact the City Clerk for further information.