

CITY OF SAN MARINO
PLANNING COMMISSION AGENDA

Marcos Velayos, Chairman
Susan Jakubowski, Vice-Chair
Howard Brody
Raymond Cheng
Se-Yao Hsu
James Okazaki, Alternate



www.cityofsanmarino.org
(626) 300-0711 Phone
(626) 300-0716 Fax
City Hall Council Chamber
2200 Huntington Drive
San Marino, CA 91108

WEDNESDAY, JANUARY 25, 2017
7:00 P.M.
CITY HALL
COUNCIL CHAMBERS
2200 HUNTINGTON DRIVE, SAN MARINO, CA

The City of San Marino appreciates your attendance. Citizens' interest provides the Planning Commission with valuable information regarding issues of the community.

Regular Meetings are held on the 4th Wednesday of every month.

In compliance with the Americans with Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Office at (626) 300-0705 at least 48 hours prior to the meeting.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL: Raymond Cheng, Se-Yao Hsu, Howard Brody, Alternate Commissioner James Okazaki, Vice-Chair Susan Jakubowski, and Chairman Marcos Velayos

POSTING OF AGENDA

The agenda is posted 72 hours prior to each meeting at the following locations: City Hall, 2200 Huntington Drive, the Crowell Public Library, 1890 Huntington Drive and the Recreation Department, 1560 Pasqualito Drive. The agenda is also posted on the City's Website: <http://www.cityofsanmarino.org>

PUBLIC COMMENTS

Section 54954.3 of the Brown Act provides an opportunity for members of the public to address the Planning Commission on any item of interest to the public, before or during the Planning Commission's consideration of the item, that is within the subject matter jurisdiction of the Planning Commission.

PUBLIC HEARINGS**1. CONDITIONAL USE PERMIT NOS. CUP16-23 AND CUP16-24, AND DESIGN REVIEW NOS. DRC16-68 AND DRC16-71**

2000 HUNTINGTON DRIVE, (LA CIENEGA COMPANY, LLC/DAHL ARCHITECTS, INC.)

This item was continued from the September 28, 2016 meeting. The applicant requests to construct a one-story addition with roof deck in the existing courtyard area and to remodel the interior and exterior of the existing building to accommodate new restaurant uses. The applicant also proposes a new master sign program for the property. This requires two conditional use permits and two design review actions per City Code sections 23.03.01(C), 23.03.04(E)(2), 23.15.03(A)(1), and 23.12.04(D).

(Required Action Date: 2-10-17)

2. CONDITIONAL USE PERMIT NO. CUP16-31

2154 HUNTINGTON DRIVE, (DATWYLER)

The applicant requests permission to operate an optometry office. This requires a Conditional Use Permit pursuant to Section 23.03.01(C) of the San Marino City Code.

(Required Action Date: 3-5-17)

3. CONDITIONAL USE PERMIT NOS. CUP16-25, CUP16-27, AND DESIGN REVIEW NO. DRC16-72

1100 AVONDALE ROAD, (YEH)

The applicant requests to construct a two-story addition to the main house and a new 14-car subterranean garage. The project will cause the property to exceed the maximum allowable lot coverage figure and will create a basement that exceeds 60% of the size of the footprint of the main house. This project requires two conditional use permits and one design review action in accordance with San Marino City Code Sections 23.02.20(B), 23.02.19(B)(1), and 23.15.03(A)(2).

(Required Action Date: 3-11-17)

OTHER MATTERS**4. MEETING MINUTES OF OCTOBER 26, 2016****ORAL PUBLIC APPEARANCES**

This is the time set aside for any person who desires to be heard on any matters not covered on this agenda. No action is to be permitted except:

1. Catastrophic Emergency as is described by majority vote; or
2. The need for action arose within the last 72 hours as determined by a 4/5 vote.

PUBLIC WRITINGS DISTRIBUTED

All public writings distributed by the City of San Marino to at least a majority of the Planning Commission regarding any item on this agenda will be made available at the public counter at the San Marino Center located at 2200 Huntington Drive, San Marino, California.

ADJOURNMENT

The next meeting of the Planning Commission is scheduled for Wednesday, February 22, 2017 at 7:00 P.M. in the City Hall Council Chambers, 2200 Huntington Drive, San Marino, CA 91108.

APPEALS

There is a fifteen day appeal period for all applications. All appeals should be filed with the City Clerk. Please contact the City Clerk for further information.