

CITY OF SAN MARINO
CITY COUNCIL AGENDA

Allan Yung, MD, Mayor

Richard Sun, DDS, Vice Mayor

Steven W. Huang, DDS, Council Member

Steve Talt, Council Member

Richard Ward, Council Member

Cindy Collins, Interim City Manager



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City Hall Council Chamber

2200 Huntington Drive

San Marino, CA 91108

WEDNESDAY, NOVEMBER 9, 2016 – 5:00 P.M.

**JOINT MEETING OF THE CITY COUNCIL
WITH MEMBERS OF THE SAN MARINO UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

**CITY HALL
COUNCIL CHAMBER
2200 HUNTINGTON DRIVE, SAN MARINO, CA**

The City of San Marino appreciates your attendance. Citizens' interest provides the Council with valuable information regarding issues of the community.

In compliance with the American Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Office at (626) 300-0705 at least 48 hours prior to the meeting.

CALL TO ORDER – 5:00 P.M.

PLEDGE OF ALLEGIANCE

COUNCIL ROLL CALL: Councilman Huang, Councilman Talt, Councilman Ward, Vice Mayor Sun, and Mayor Yung

SCHOOL DISTRICT BOARD MEMBERS ROLL CALL:

Board Member Norgaard, Board Member Link, Board Clerk Ryan, Board Vice President Chang, and Board President Jack

POSTING OF AGENDA

The agenda is posted 72 hours prior to each meeting at the following locations: City Hall, 2200 Huntington Drive and the Crowell Public Library, 1890 Huntington Drive. The agenda is also posted on the City's Website: <http://www.cityofsanmarino.org>

PUBLIC COMMENTS

Section 54954.3 of the Brown Act provides an opportunity for members of the public to address the City Council/School Board on any item of interest to the public, before or during the Council/Board's consideration of the item, that is within the subject matter jurisdiction of the City Council and School Board.

OPEN SESSION (DISCUSSION ITEMS)

1. **ACKNOWLEDGEMENT OF JACK ROSE FORMER SUPERINTENDENT**
2. **DISCUSSION OF GYMNASIUM \$2,000,000 REQUEST**
3. **UPDATE ON CELL TOWER REMOVAL**

PUBLIC WRITINGS DISTRIBUTED

All public writings distributed by the City of San Marino to at least a majority of the City Council and School Board regarding any item on this agenda will be made available at in the City Clerk's Office at City Hall located at 2200 Huntington Drive, San Marino, California.

PUBLIC COMMENTS

The public may at this time speak regarding any city-related issue, provided that no action shall be taken on any item not appearing on the agenda. Any person desiring to speak should complete a Speaker's Form located at the entrance and hand it to the City Clerk. The Mayor reserves the right to place limits on duration of comments.

The Board of Education has adopted Board Policy 9323(b) to ensure the public's right to be heard in any matters pertaining to the San Marino Unified School District.

Communications from the audience concerning matters on the agenda may be heard at this time, but not responded to by the Board of Education.

Communications from the audience concerning matters not of the agenda are to be made at this time.

ADJOURNMENT

Dated: November 4, 2016

Posted: November 4, 2016

VERONICA RUIZ, CMC
CITY CLERK