

**CITY OF SAN MARINO**  
**PLANNING COMMISSION AGENDA**

*Marcos Velayos, Chairman*  
*Susan Jakubowski, Vice-Chair*  
*Howard Brody*  
*Raymond Cheng*  
*Se-Yao Hsu*



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City Hall Council Chamber  
2200 Huntington Drive  
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**WEDNESDAY, SEPTEMBER 28, 2016**  
**7:00 P.M.**  
**CITY HALL**  
**COUNCIL CHAMBERS**  
**2200 HUNTINGTON DRIVE, SAN MARINO, CA**

The City of San Marino appreciates your attendance. Citizens' interest provides the Planning Commission with valuable information regarding issues of the community.

Regular Meetings are held on the 4<sup>th</sup> Wednesday of every month.

In compliance with the Americans with Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Office at (626) 300-0705 at least 48 hours prior to the meeting.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:** Raymond Cheng, Se-Yao Hsu, Howard Brody, Susan Jakubowski, and Vice-Chairman Marcos Velayos

**POSTING OF AGENDA**

The agenda is posted 72 hours prior to each meeting at the following locations: City Hall, 2200 Huntington Drive, the Crowell Public Library, 1890 Huntington Drive and the Recreation Department, 1560 Pasqualito Drive. The agenda is also posted on the City's Website: <http://www.cityofsanmarino.org>

**PUBLIC COMMENTS**

Section 54954.3 of the Brown Act provides an opportunity for members of the public to address the Planning Commission on any item of interest to the public, before or during the Planning Commission's consideration of the item, that is within the subject matter jurisdiction of the Planning Commission.

**PUBLIC HEARINGS****1. CONDITIONAL USE PERMIT NO. CUP16-05 AND DESIGN REVIEW NO. DRC16-36  
2335 ADAIR STREET, (WALKER/NE CONSTRUCTION)**

This item was continued from the August 24, 2016 meeting. The applicant requests permission to construct a detached pool house with bathroom in the rear yard. This requires one conditional use permit and one design review action pursuant to Section 23.06.05(I) and 23.15.03(B) of the San Marino City Code.

*(Required Action Date: 10-10-16)*

**2. CONDITIONAL USE PERMIT NOS. CUP16-23 AND CUP16-24, AND DESIGN REVIEW  
NOS. DRC16-68 AND DRC16-71  
2000 HUNTINGTON DRIVE, (LA CIENEGA COMPANY, LLC/DAHL ARCHITECTS,  
INC.)**

The applicant requests to construct a one-story addition with roof deck in the existing courtyard area and to remodel the interior and exterior of the existing building to accommodate new restaurant uses. The applicant also proposes a new master sign program for the property. This requires two conditional use permits and two design review actions per City Code sections 23.03.01(C), 23.03.04(E)(2), 23.15.03(A)(1), and 23.12.04(D).

*(Required Action Date: 11-12-16)*

**3. CONDITIONAL USE PERMIT NOS. CUP16-14 AND CUP16-19  
1555 WILSON AVENUE, (THOKE/TOM NOTT, AIA)**

The applicant requests to construct a one-story addition to an existing detached accessory structure. The addition will cause the detached structure to exceed 600 square feet of total lot coverage and livable area. This requires two conditional use permits per City Code sections 23.06.05(I) and 23.06.05(H)(2).

*(Required Action Date: 11-12-16)*

**OTHER MATTERS****4. PUBLIC NUISANCE  
1435 SAN GABRIEL BOULEVARD, (GLOGER)****5. PROJECT STATUS REPORT  
1001 ROSALIND ROAD, (ZHONG)**

**6. VARIANCE NOS. V16-04, V16-06, V16-08, CONDITIONAL USE PERMIT NOS. CUP16-12, CUP16-18, AND DESIGN REVIEW NO. DRC16-35**  
**1900 MONTROBLES PLACE RESOLUTION OF FINDINGS**

**7. AUGUST 24, 2016 MEETING MINUTES.**

**ORAL PUBLIC APPEARANCES**

This is the time set aside for any person who desires to be heard on any matters not covered on this agenda. No action is to be permitted except:

1. Catastrophic Emergency as is described by majority vote; or
2. The need for action arose within the last 72 hours as determined by a 4/5 vote.

**PUBLIC WRITINGS DISTRIBUTED**

All public writings distributed by the City of San Marino to at least a majority of the Planning Commission regarding any item on this agenda will be made available at the public counter at the San Marino Center located at 2200 Huntington Drive, San Marino, California.

**ADJOURNMENT**

The next meeting of the Planning Commission is scheduled for Wednesday, October 26, 2016 at 7:00 P.M. in the City Hall Council Chambers, 2200 Huntington Drive, San Marino, CA 91108.

**APPEALS**

There is a fifteen day appeal period for all applications. All appeals should be filed with the City Clerk. Please contact the City Clerk for further information.