

CITY OF SAN MARINO

DESIGN REVIEW COMMITTEE AGENDA

Bharat Patel, Chairman

Frank Hsu, Vice-Chair

Strefan Fauble, City Hall

William Dietrick, Council Chambers

Kevin Cheng, 2200

John Dustin, City of San Marino, CA 91108

Corinna Wong, Alternate



www.cityofsanmarino.org

(626) 300-0711 Phone

WEDNESDAY, FEBRUARY 3, 2016

7:00 P.M.

CITY HALL COUNCIL CHAMBERS

2200 HUNTINGTON DRIVE, SAN MARINO, CA

The City of San Marino appreciates your attendance. Citizens' interest provides the Design Review Committee with valuable information regarding issues of the community.

Regular Meetings are held on the 1st and 3rd Wednesday of every month.

In compliance with the Americans with Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Office at (626) 300-0705 at least 48 hours prior to the meeting.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL: Chairman Bharat Patel, Vice-Chair Frank Hsu, Strefan Fauble, William Dietrick, Kevin Cheng, Alternate John Dustin, and Alternate Corinna Wong

POSTING OF AGENDA

The agenda is posted 72 hours prior to each meeting at the following locations: City Hall, 2200 Huntington Drive, the Crowell Public Library, 1890 Huntington Drive, and the Recreation Department, 1560 Pasqualito Drive. The agenda is also posted on the City's Website: <http://www.cityofsanmarino.org>

PUBLIC COMMENTS

Section 54954.3 of the Brown Act provides an opportunity for members of the public to address the Design Review Committee on any item of interest to the public, before or during the Design Review Committee's consideration of the item, that is within the subject matter jurisdiction of the Design Review Committee.

PUBLIC HEARINGS

1. **DESIGN REVIEW COMMITTEE CASE NO. DRC15-88**
2735 DEVONPORT ROAD, (HUNT/BOLINE)
The applicant requests to construct a single-story addition.
(Required Action Date: 3-21-16)
2. **DESIGN REVIEW COMMITTEE CASE NO. DRC15-68**
2385 CONISTON PLACE, (LEE/LIMA)
The applicant requests to construct a single-story addition with roof deck and trellis, and a front yard fountain.
(Required Action Date: 3-21-16)
3. **DESIGN REVIEW COMMITTEE CASE NO. DRC15-91**
1300 WAVERLY ROAD, (TUNG/LAPPAS)
The applicant requests to construct a single-story addition, new three-car garage, and side yard air conditioning enclosure.
(Required Action Date: 3-21-16)
4. **MODIFICATION TO DESIGN REVIEW COMMITTEE CASE NO. DRC14-18**
730 CHESTER AVENUE, (ARTURA/BUILDING WORX, INC.)
The applicant requests to modify the building height of a previously approved project.
(Required Action Date: 3-27-16)

OTHER MATTERS

5. **APPROVAL OF MEETING MINUTES FOR JUNE 3, 2015, JULY 1, 2015, AUGUST 19, 2015, SEPTEMBER 16, 2015, OCTOBER 7, 2015, OCTOBER 21, 2015 AND JANUARY 20, 2016.**

OPEN FORUM

This is an opportunity for future applicants to informally present preliminary design concepts for feedback from members of the DRC. Comments received are based on members not having visited the site and neighborhood. Therefore, positive comments should not be perceived as preliminary approval of a project but rather as a tool in

facilitating a project through the Design Review process. Applications that are on this agenda, as well as those that are not, may be discussed during Open Forum. No more than two DRC members may participate in Open Forum discussions.

PUBLIC WRITINGS DISTRIBUTED

All public writings distributed by the City of San Marino to at least a majority of the Design Review Committee regarding any item on this agenda will be made available at the Public Counter at City Hall located at 2200 Huntington Drive, San Marino, California.

ADJOURNMENT

The San Marino Design Review Committee will adjourn to the next regular meeting to be held on Wednesday, February 17, 2016 at 7:00 p.m. in the City Hall Council Chamber, 2200 Huntington Drive, San Marino, California.

APPEALS

There is a fifteen day appeal period for all applications. All appeals should be filed with the Planning and Building Department. Please contact the Planning and Building Department for further information.